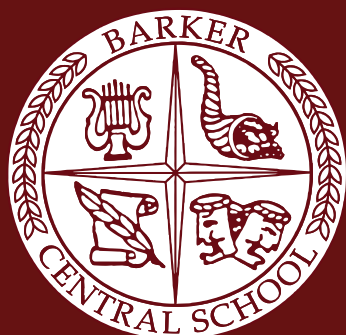


To be a leader in bringing out the best in each individual in our community.

August 2022 - Volume 38 No. 1

The Banner



Racing Into the 2022-2023 School Year



(L-R): 3rd graders Elanor Gow, Easton Taylor, Dominic Holm, Remington Mietlowski, and Greyson Heitzenrater race to the finish line at a Field Day race on June 21st. The race to the 2022-2023 starting line at BCS is now upon us as students return to school on Tuesday, September 6th.

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The official website and source for Barker Central School District news and information:

www.barkercsd.net

A Message From Your Superintendent

Dear Barker Learning Community,

One hundred and eleven...111! That is a fun number to write and it is also amazing to know that this is the start of our 111th school year here in Barker! I know I have said this before, but I have never been more excited to start a school year than this year. Two and a half years of living within the Covid pandemic finally looks to be behind us and we are planning to start this year as we did three years ago.



As of the writing of this Banner, it really does look like we are going to be able to operate as we traditionally have in the past. However, remember than anything can change at a moment's notice. No matter what happens though, please be assured that we will maintain the same, safe learning environment for all of our students, staff, and community throughout the year.

We have been diligently preparing for the upcoming year. Staff have been in the building over the summer preparing and updating curriculum for the upcoming year. We have been hiring new staff who will be providing our District with various supports, services, instruction, and administration. Michelle Kramp-Richards will be providing Speech services to some of our students, Brianna Clark has been hired as a new Physical Education/Health teacher, Kristine Kingsbury will be our new Coordinator of Curriculum and Professional Learning/Assistant Principal, and we are in the process of hiring a new Social Studies teacher and Director of Instructional Services. I am extremely confident that all our new staff and the work we have put in over the summer are going to do wonderful things toward meeting the academic and other needs of our students and greater community.

Next, I wanted to thank the entire community for your overall support for the District. The 2021-22 school year was the first in nearly a decade to end without a fiscal deficit. This was no small feat and was only possible through the hard work of our entire school and greater learning community. Our Budget Advisory Committee, comprised of volunteer community members, met consistently through the winter months to continue refining the long term fiscal plan to ensure stability for the District well into the future. The financial planning this group has undertaken is coming to fruition and we are now in a place where we can continue building and improving all aspects of our District. More information will be forthcoming about some of these plans in the near future.

Lastly, I wanted to ask all of you to take a few minutes to look through this Banner and see some of the amazing things our students and staff do. What is in these pages is just the tip of the iceberg and does not show even a sliver of all that goes on. I continue to be amazed at all the great things our kids do, from the classroom, to the stage, to the courts, and in the community. There truly is no place like Barker.

I look forward to seeing all of our kids, families and staff in short time!

Please continue to stay safe and healthy!

Sincerely,

A handwritten signature in blue ink, which appears to be "J. Reimer".

Jacob Reimer
Superintendent



From the Desk of Mr. Carter

Dear Barker Students and Families:

Welcome back to the 2022-2023 school year! The District has been spending the summer getting ready for the new academic year in September. We would like to give you a few updates regarding the start of school on Tuesday, September 6th.

1. Our annual open house is being “rebranded” as our Welcome Back Night on Wednesday, August 31st from 5:30-7:00 PM. Students can come in, bring their materials, set up their lockers and meet their teachers. Incoming 7th grade students can pick up their schedules in the auditorium from 5:30-6:00 PM. Incoming PreKindergarten and Kindergarten students will also have an orientation this evening. Information was sent home in a prior communication.
2. Schedules for all Jr.-Sr. High School students, including 7th graders, were sent home in mid to late August. Elementary teacher assignments were also being sent home around that time.
3. Our summer program went very well. Elementary students who attended received literacy and math instruction and had engaging, fun activities planned each day. Whether it was swimming, group games outside, art class or local field trips, the teachers were always making sure that the summer experience was memorable. Our students also received music lesson instruction and our high schoolers were able to obtain credit for graduation. Thank you to Mrs. Goodlander for planning the program and all our fantastic summer teachers who did such a great job.
4. As always, school safety is on top of everyone’s mind in our ever-changing world. At the beginning of summer, we held another of our District Safety Committee meetings. We made some updates to our procedures with field trips as well as parent volunteers, along with a host of in-house process improvements. If a parent/family member plans to be a volunteer and has not been approved in a prior year, please fill out the request form as soon as possible. The form can be obtained from our elementary office for all grade levels, PreK-12. This affects parents who wish to help with field trips, school events, and activities.
5. We would like to welcome Mr. Mucha as our Athletic Director. Mr. Mucha has been a teacher and coach here in Barker and has 23 years of coaching experience, 20 in the Niagara Orleans League. Practices for fall sports began on Monday, August 22nd. Please make sure all health forms are turned in to the nurse’s office as they were due by Friday, August 12th. Mr. Mucha is looking forward to continuing to work with our athletes, coaches, teachers, community, and administration to provide our student-athletes with the best possible athletic experience.
6. The District has also hired a number of new faculty this summer: Michelle Kramp-Richards as a Speech Teacher, Brianna Clark as a Physical Education/Health Teacher, and Kristine Kingsbury as Coordinator of Curriculum and Professional Learning/Assistant Principal.
7. Our annual Homecoming week will take place from Monday, September 26th through Saturday, October 1st. An exact schedule of events is forthcoming.

We are looking forward to September! Thank you very much for your continued support of our schools.

Sincerely,

Michael Carter
District Principal

SRO Corner

Greetings Somerset/Barker Community:

What exactly does, See Something, Say Something – Hear Something, Say Something mean?

We share our community with neighbors, family, friends, and coworkers. By being alert and reporting suspicious activity you can protect family, neighbors and community. Suspicious behavior includes but is not limited to, unusual items or situations, eliciting or gathering information beyond the level of curiosity, surveillance that goes beyond casual or professional interest.

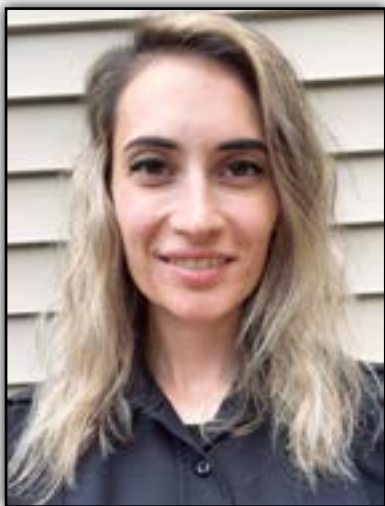
We all play an important role in maintaining safe communities. If you see or hear something suspicious please think to report it to law enforcement or a person of authority.

Stay safe all.

-Ofc. John Yotter
Somerset Town Police/Barker School SRO



Chief Jon Miller



Officer Allison Parente



Officer John Yotter



Information for Band Beginners



Band beginners are asked to please follow up with Ms. Johnson regarding the scenario below that best applies to them. Please email Ms. Johnson at: cjohnson@barkerccd.net

1. Students who already turned in paperwork and received an instrument assignment: Students who turned in paperwork in June and already received an instrument assignment, must be sure to have acquired the instrument and purchased the lesson book. Ms. Johnson can be contacted through email or the Remind app if there are any questions. Students will receive a lesson schedule within the first week of school. Lessons begin the week of September 19th.
2. Students who have NOT turned in paperwork or received an instrument assignment, but still want to begin an instrument, must see Ms. Johnson for a band beginner packet. Email Ms. Johnson to inform her of the intention to begin playing an instrument.

2022-2023 Class Officers & Student Council Representatives

Congratulations to the class officers and student council representatives for the upcoming school year:

Class of 2023 (Seniors):

President: Catherine Mallon

Vice President: Lydia Samson

Secretary: Madison Miller

Treasurer: Alexa Zglinicki

Class Representatives: Angelina Delgrolice, Thomas Harris, Miya Goodale

Class of 2024 (Juniors):

President: Alexzander Destchner

Vice President: Natalie Brandel

Secretary: Lillia Peace

Treasurer: Emma Evans

Class Representatives: Petra Bish, Keira Dalton, Rachel Sutter

Class of 2025 (Sophomores):

President: Michael Kalynycz

Vice President: Wyatt Payne

Secretary: Alexis Dauphinee

Treasurer: Ryan Fisk

Class Representatives: Summer Duchow, Gloria Haller, Owen Harris, Meghan Mallon, Ean Wagner, Mikala Woock, Ireland Brady, Elizabeth Samson, Daniela Salazar Chavez, Samantha Broecker, Brenton Burzynski, David Westcott

Class of 2026 (Freshmen):

President: Kaylee Stoll

Vice President: Briley Huwyler

Secretary: Jocelyn Schmitt

Treasurer: Nick Heidemann

Class Representatives: Austin Puchlerz, Lillian Reed, Dravyn Shaner, Daniel Goodwin



Charitable Donations Made to FeedMore WNY & Buffalo Community Fridge



The Sr. High School Student Council and National Honor Society would like to extend a very heartfelt thank you to all who assisted during the Jefferson Avenue Tops Community Donation campaign. Many people made donations, helped with collection efforts, and spread the word. Together, the Barker Central School community was able to donate over 400 food and personal care items to FeedMore WNY and the Buffalo Community Fridge. As always, Barker has shown itself to be a generous and compassionate community that is willing to go above and beyond. Both organizations are so grateful for all the participation.

Please keep the community on the East Side of Buffalo in your thoughts and future efforts, as they still have a long road of recovery and healing ahead of them.

Construction Systems Students Produce Baseball Bats

After an ash tree on the lawn of Pratt Elementary School and Barker Jr. High School died last school year and was removed by Jake's Tree Service, Mr. Mallon came up with an idea on how to use the wood from the removed tree. He decided to have his Construction Systems class make baseball bats from the wood.

The logs were cut into lumber by Mr. Bob Schumacher. Mr. Mallon's students then took the 3" thick planks, cut by Mr. Schumacher, and cut the bat planks. The students began with the larger boards and turned them on the lathes to form them into bats. The students looked up all the measurements for the bats to ensure they were regulation length and weight.



(L-R): Lucas DerSarkissian, Joel Harris, Charles LaGreca, and Noah Buyea are ready to swing away with their new bats.



(L-R): Ireland Brady and Mr. Ross complete pushups during the Graduation Pushup Challenge.

Mr. Ross's Graduation Pushup Challenge

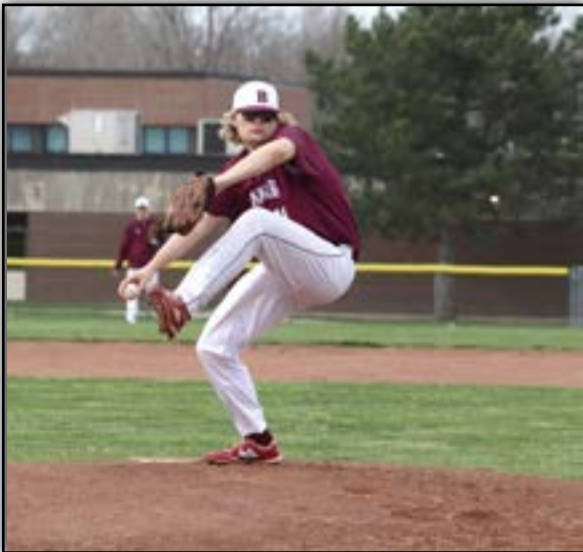
In an effort to help elevated anxiety students might be experiencing due to tragic events such as in Buffalo and Texas, Mr. Ross challenged himself to present Barker's graduating seniors with 2022 pushups during the week of June 6-10. Students visited Mr. Ross's classroom and encouraged him to meet his goal of 40-50 pushups per period. The greatest of that support came in the form of matching pushups: students (and one enthusiastic teacher) throughout the high school hustled up to Room 287 and cranked out their own accumulating total of 2022+ impressively strict pushups.

Mr. Ross is elated to report that he and the students surpassed both challenges. Junior Mackenzie Dodge bravely hit the carpet in front of her 1st period classmates to

contribute the very first set of 10. Sophomores Andreas Nestoros, Duke Redsteer, and Cole Carnes, with their combined contribution of 85 reps, put the matching pushups well over the 2022. Superstar contributors included Owen Donovan (over 1,000), Jarrett Baker (300), Levi Hauser, Logan Tolliver, Andrew Hillman, Gavin Phillips, Kevin Hadsell, Joseph Pieniaszek, Jaret Black, Connor Pabon, Nathan Popovich, Samantha Broecker, Ireland Brady, Jackson Hauser, Mason Allee-Castro, Sophia Alexander, JP Mason, Rachel Samson, Dakota DuBois, Caleb Alexander, Dawson Donovan, Ryan Fisk, Wyatt Payne, Gloria Haller, Aidan Mescall, Brenton Burzynski, Evangeline Harris, and music teacher Mr. Drew Burke.

The Pushup Challenge consistently picked up steam as the week marched on. All are looking forward to Dropping and Giving 2023 (X2) to fuel next year's graduation.

Images from Spring 2022



(Clockwise from upper left): **5th graders** pose before playing volleyball at Field Day; **Naomi Bish and Jillian Fisk** display the plaque won by the Jr. High School Band at the Darien Lake Music Festival; **Nathan Meza Ray** thanks his grandmother, **Mrs. Marcia Ray**, for her speech at graduation; **1st & 2nd graders** process into the Moving Up Day ceremony; **Andrew Hill** delivers a pitch during Varsity Baseball warm ups.

The Sports Page

Over the summer, Mr. Mucha was appointed as the new Athletic Director. Congratulations to Mr. Mucha on the new title and athletics responsibilities. For any athletics questions please contact Mr. Mucha via email or by phone.

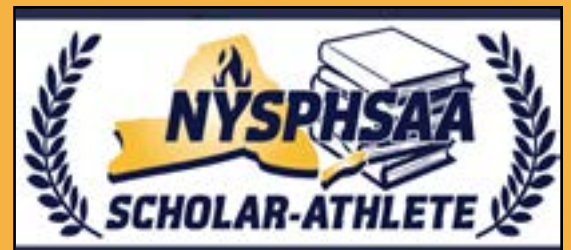
Email: rmucha@barkercsd.net

Phone: 716-795-3201 x5242



Recapping end of school year athletics recognition from 2021-2022:

- Female Athlete of the Year: Cloey Sanders
- Male Athlete of the Year: Zachary Hill
- Niagara-Orleans League Champion: Mason Allee-Castro - 1600m Run & 800m Run
- Project Play Western New York Multisport Student Athlete Award: Zachary Hill
- All WNY Scholar Athlete for the spring season:
 - Zachary Hill
 - Nathan Meza Ray
- Niagara-Orleans League Scholar Athletes of the Year:
 - Andrew Hill
 - Kaitlyn Goodwin
- Niagara-Orleans League Sportsmanship Award:
 - Kaitlyn Goodwin, Girls Track & Field
 - Zachary Hill, Baseball
- Niagara-Orleans League First Team:
 - Peyton Bradley (Softball)
 - Nathan Meza Ray (Tennis)
 - Lilly Monthony (Softball)
- Scholar Athlete Teams:
 - Baseball
 - Softball
 - Tennis
 - Boys Track & Field
 - Girls Track & Field



Visit www.barkercsd.net/athletics for the latest information about all of our athletics including, but not limited to, sport stories, team rosters, schedules, results, directions, a copy of the student-athlete handbook, and more. Varsity scores and stories are reported to the following: The Buffalo News, the Lockport Union-Sun & Journal, Orleanshub.com, and Western New York Athletics.

Recorded events are available on the Barker Raiders Network YouTube Channel and the National Federation of High School Associations (NFHS) Network. Please visit the NFHS site for information on how to subscribe to live streamed events from our stadium field and the high school gym:

<https://www.nfhsnetwork.com/subscribe/retail>

An NFHS subscription allows users to view all events broadcast across the entire NFHS Network, including regular season and postseason events.



Important District Information

Updates to Families

Remember to check the website for the most up to date information relating to school and changes due to guidance from NYSED, NY Department of Health, and the CDC. We will continue to send messages and updates out using our various methods of communication such as Blackboard Connect.

As always, if there are questions about our plans or items related to school in general, please do not hesitate to contact us at any time. Thank you.

Transportation

Barker Central School contracts with Student Transportation of American for bus services. Transportation requirements will be sent to all families once all requirements are known.



Questions regarding bus services can be directed to Lynn Walker (716-795-3816) at the local bus garage.



Busing & Pick Up Changes at Pratt Elementary

If a family is making a busing or pick up change request, they need to log in to PickUp Patrol by 1:00 PM and make any necessary changes. Please include the address where the child will be riding the bus to, and the name and phone number of the adult at that address. If a child is being picked up, please include the name of the adult picking the child up. If a child needs to leave early, please enter it under "Early Dismissal" and include the time they need to be excused and the name of the person picking them up. If you do not have a PickUp Patrol login, please contact Rachel Anderson at 716-795-3237 or randerson@barkercsd.net.

Written Notification at Barker Jr.-Sr. High School

If a family is making a busing change request, they need to submit that request to the high school office at least 1 day in



advance. This will give enough time to ensure we can meet the request and still maintain any social distancing requirements that may be in effect. A request may need to be denied due to these restrictions and we will make families aware as quickly as possible.

Student Registration

School registration will be coordinated with Ms. Rachel Anderson at the Barker Central School District. To receive a registration packet and more information on the process please contact her. The packet is also available for download on Guidance Department page of the Barker Central School website. Once the packet is complete, please mail the packet to the Ms. Anderson at Barker Central School, 1628 Quaker Road, Barker, NY 14012 or send via email: randerson@barkercsd.net. You will be contacted once the packet has been received and processed. If you have further questions, please contact Ms. Anderson by calling 716-795-3237.

Emergency Information Cards

Pratt Elementary students will bring home an emergency information card the first week of school. Jr.-Sr. High School students receive the card in the mail. It is very important that you fill out the card and return it to the health office as soon as possible.



In case of an emergency, this information is used to get in touch with you or another designated person listed on the card. Please contact Mrs. McKee or Mrs. Watry in the health office (716-795-9322) to notify them of any changes in the information during the school year so we may keep our records current.

Additionally, it is very important that your phone information and email address is up-to-date in the event of a school closing. **The District will use the Blackboard Connect system to notify residents of school closings/cancellations and other important information.**





Provision for Educationally Disabled Children

The Barker Central School District complies with the Individuals with Disabilities Education Act (IDEA) and the regulations of the New York State Commissioner of Education relating to the education of educationally disabled children. The District seeks to search out and provide educational programs for Barker children under 21 years of age who may have a handicapping condition as defined by NYS regulations.

Any parent who suspects that their child may have a disability is encouraged to contact the District by phone at 716-795-3350. All information is kept confidential and every effort will be made to provide for disabilities so that the child may reach his or her full potential.



**MySchoolBucks:
Registration and Program Information**

Barker Central School is pleased to inform you of a service to pay for school meals online using a credit/debit card or electronic check called “MySchoolBucks”.

What is MySchoolBucks?

MySchoolBucks is an online payment service that provides parents the ability to securely pay for meals, monitor student cafeteria purchases and receive email notifications for low account balances.

How do I enroll?

1. Go to www.myschoolbucks.com and register for your free account.
2. Add your students using their school name and student ID or birthdate.
3. Make a payment to your students’ accounts with your credit/debit card or electronic check.

A program fee of \$2.75 will apply. You will have the opportunity to review any fees and cancel if you choose, before you are charged.

If you have any questions, please visit www.myschoolbucks.com and click the “Help” link or call MySchoolBucks Customer Support at 1-855-832-5226.

District Phone List Reminders

Barker Central School District Phone Numbers	
Athletics Department Phone	716-795-3201 x5242
Attendance Office Phone	716-795-3201 x5187
Bus Garage Phone	716-795-3816
Business Office Phone	716-795-3113
Cafeteria Office Phone	716-795-3347
District Office Phone	716-795-3832
Guidance Office Phone	716-795-9260
Health Office Phone	716-795-9322
Jr.-Sr. High School Office Phone	716-795-3201
Pratt Elementary School Office Phone	716-795-3237
Special Education Office Phone	716-795-3350
Technology Office Phone	716-795-9263

Barker Central School District Fax Numbers	
Bus Garage Fax	716-795-9337
Business Office Fax	716-795-3283
District Office Fax	716-795-3394
Guidance Office Fax	716-795-9665
Health Office Fax	716-795-3678
Jr.-Sr. High School Office Fax	716-795-3911
Special Education Office Fax	716-795-9437
Pratt Elementary School Office Fax	716-795-9330



Many New Changes for 2022-2023 School Year in the Cafe

Barker Central School will be separated into two buildings:

- Pratt Elementary (Grades PreK - 6)
- Barker Jr.-Sr. High School (Grades 7-12)

Pratt Elementary will be Community Eligibility Provision (CEP). The building will be free. Every student will eat breakfast and lunch for free. Every household is still encouraged to fill out a CEP Income Application to establish status for each student to be used for other benefits. Barker Jr.-Sr. High School will return to normal where students will have to pay for their meals. Every household is encouraged to fill out an application for Free and Reduced Price School Meals/Milk to establish student status. Free & Reduced will not have to pay for meals. Full paid students in grades 7-12 will have to pay for breakfast and lunch. Please contact Julie Fuerch via email with any questions: jfuerch@barkercsd.net.



THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234

Office of P-20 Education Policy
Child Nutrition Program Administration
89 Washington Avenue, Room 375 EBA, Albany, NY 12234
(518) 473-8781 Fax (518) 473-0018
www.nysed.gov/cn/cnms.htm

Letter to Parents for School Meal Programs Special Provision Options (Provision 2 Non-Base Year & Community Eligibility Provision)

Dear Parent or Guardian:

We are pleased to inform you that Pratt Elementary School (Pre-k – 6th) will be implementing a meal certification option available to schools participating in the National School Lunch and School Breakfast Programs for 2022-23.

What does this mean for your child(ren) attending the school(s) identified above?

All students enrolled at Barker's Pratt Elementary Building (Pre-k – 6th) are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the 2022-23 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit an application.

If you have any further questions, please contact us at Barker Central School Attn: Julie Fuerch, 1628 Quaker Rd. Barker NY 14012, jfuerch@barkercsd.net or 716-795-3347

Sincerely,

Julie Fuerch

**Community Eligibility Provision (CEP)/Provision 2 non-base year
Household Income Eligibility Form**

Barker's Pratt Elementary Building is participating in the Community Eligibility Provision (CEP) or Provision 2 in a non-base year. All children in the school will receive meals at no charge regardless of household income or completion of this form. This form is to determine eligibility for additional State and federal program benefits that your child(ren) may qualify for. Read the instructions on the back, complete **only one** form for your household, sign your name and return it to the school named above. Call Julie Fuerch at 716-795-3347 or email jfuerch@barkerpsd.net if you need help.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	No Income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits: If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 5, and sign the application.

Name: _____ CASE # _____

3. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

Name of household member	Earnings from work before deductions Amount / How Often	Child Support, Alimony	Pensions, Retirement Payments Amount / How Often	Other Income, Social Security Amount / How Often	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

4. Signature: An adult household member must sign this application.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school may receive federal funds. The school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: _____

Date: _____

Email Address: _____
Home Phone _____
Work Phone _____
Home Address _____

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

**Annual Income Conversion (Only convert when multiple income frequencies are reported on application)
Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12**

SNAP/TANF/Foster Income _____ Total Household Income/How Often: _____ Household Size: _____

Free Eligibility _____ Reduced Eligibility _____ Denied Eligibility _____
Signature of Reviewing Official

CEP/Provision 2 Non-Base Year Household Income Form INSTRUCTIONS

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE FORM FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one form.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, and check the box for each child with no income.

PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) List a current SNAP (Supplemental Nutrition Assistance Program), TANF (Temporary Assistance for Needy Families) or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.
- (2) An adult household member must sign the form in PART 4. **SKIP PART 3** - Do not list names of household members or income if you list a SNAP, TANF or FDPIR number.

PARTS 3 & 4 ALL OTHER HOUSEHOLDS MUST COMPLETE ALL OF PARTS 3 AND 4.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are completing the form for, all other children, your spouse, grandparents, and other related and unrelated people living in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.



(L-R): On Saturday, June 25th, the Class of 2022 celebrated graduation day with a ceremonial tossing of their graduation caps in front of the main school entrance.

Barker Jr.-Sr. High School Letter to Parents for School Meal Programs

Dear Parent/Guardian:

Children need healthy meals to learn **Barker High school (7-12)** offers healthy meals every school day. Breakfast costs **\$1.75**; lunch costs **\$2.50**. Your children may qualify for free meals or for reduced price meals. **Beginning July 1, 2019, students in New York State that are approved for reduced price meals will receive breakfast and lunch meals at no charge.**

1. **DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Complete the application to apply for free or reduced price meals. Use one *Free and Reduced Price School Meals Application* for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Barker Central School Attn: Julie Fuerch 1628 Quaker Rd Barker NY 14012**
2. **WHO CAN GET FREE MEALS?** All children in households receiving benefits from **SNAP, the Food Distribution Program on Indian Reservations** or **TANF**, can get free meals regardless of your income. Categorical eligibility for free meal benefits is extended to all children in a household when the application lists an Assistance Program's case number for any household member. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines. Households with children who are categorically eligible through an Other Source Categorically Eligible designation, as defined by law, may be eligible for free benefits and should contact the SFA for assistance in receiving benefits.
3. **CAN FOSTER CHILDREN GET FREE MEALS?** Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Foster children may also be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. Including children in foster care as household members may help other children in the household qualify for benefits. If non-foster children in a foster family are not eligible for free or reduced price meal benefits, an eligible foster child will still receive free benefits.
4. **CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS?** Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call or e-mail **Carol Heiligenthaler** to see if they qualify.
5. **WHO CAN GET REDUCED PRICE MEALS?** Your children may be approved as reduced price eligible if your household income is within the reduced-price limits on the Federal Eligibility Income Chart, shown on this letter. Beginning July 1, 2019, students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge.
6. **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS?** Please read the letter you got carefully. Call the school at **716-795-3347** if you have questions.
7. **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?** Yes. Your child's application is only good for that school year and for up to the first 30 operating days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
8. **I GET WIC. CAN MY CHILD(REN) GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out a **FREE/REDUCED PRICE MEAL** application.
9. **WILL THE INFORMATION I GIVE BE CHECKED?** Yes and we may also ask you to send written proof.
10. **IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
11. **WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: **Carol Heiligenthaler, Business Administrator, 1628 Quaker Rd Barker NY 14012**
12. **MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
13. **WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
14. **WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
15. **WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME?** If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.
16. **MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.
17. **MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for **SNAP** or other assistance benefits, contact your local assistance office or call **1-800-342-3009**.

2022-2023 INCOME ELIGIBILITY GUIDELINES
REDUCED PRICE ELIGIBILITY INCOME CHART

Total Family Size	Annual	Monthly	Twice per Month	Every Two Weeks	Weekly
1	\$ 25,142	\$ 2,096	\$ 1,048	\$ 967	\$ 484
2	\$ 33,874	\$ 2,823	\$ 1,412	\$ 1,303	\$ 652
3	\$ 42,606	\$ 3,551	\$ 1,776	\$ 1,639	\$ 820
4	\$ 51,338	\$ 4,279	\$ 2,140	\$ 1,975	\$ 988
5	\$ 60,070	\$ 5,006	\$ 2,503	\$ 2,311	\$ 1,156
6	\$ 68,802	\$ 5,734	\$ 2,867	\$ 2,647	\$ 1,324
7	\$ 77,534	\$ 6,462	\$ 3,231	\$ 2,983	\$ 1,492
8	\$ 86,266	\$ 7,189	\$ 3,595	\$ 3,318	\$ 1,659
*Each add'l person add	\$ 8,732	\$ 728	\$ 364	\$ 336	\$ 168

How to Apply: To get free or reduced price meals for your children carefully complete one application following the instructions for your household and return it to the designated office listed on the application. If you now receive SNAP, Temporary Assistance to Needy Families (TANF) for any children or participate in the Food Distribution Program on Indian Reservations (FDPIR), the application must include the children's names, the household SNAP, TANF or FDPIR case number and the signature of an adult household member. All children should be listed on the same application. If you do not list a SNAP, TANF or FDPIR case number for any household member, the application must include the names of everyone in the household, the amount of income each household member, and how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number or check the box if the adult does not have a social security number. **An application for free and reduced price benefits cannot be approved unless complete eligibility information is submitted, as indicated on the application and in the instructions.** Contact your local Department of Social Services for your SNAP or TANF case number or complete the income portion of the application. No application is necessary if the household was notified by the SFA their children have been directly certified. If the household is not sure if their children have been directly certified, the household should contact the school.

Reporting Changes: The benefits that you are approved for at the time of application are effective for the entire school year and up to 30 operating days into the new school year (or until a new eligibility determination is made, whichever comes first). You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive SNAP.

Income Exclusions: The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

Reduced Price Eligible Students: **Beginning July 1, 2019, students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge.**

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age or disability

Meal Service to Children With Disabilities: Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has a physical or mental impairment which substantially limits one or more major life activities of such individual, a record of such an impairment or being regarded as having such an impairment. Major life activities include but are not limited to: functions such as caring for one's self, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working. You must request meal modifications from the school and provide the school with medical statement from a State licensed healthcare professional. If you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical statement must contain.

Reapplication: You may apply for benefits any time during the school year. Also, if you are not eligible now, but during the school year become unemployed, have a decrease in household income, or an increase in family size you may request and complete an application at that time.

The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian. We will let you know when your application is approved or denied.

Sincerely,



Carol Heiligenthaler
 Barker Central School Business Administrator

Date Withdrew _____

F ____ R ____ D ____

2022-2023 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and **return it to the address listed below**. Call Julie Fuerch 716-795-3347 or jfuerch@barkercsd.net, if you need help. Additional names may be listed on a separate paper.

Return Completed Applications to:
Barker Central School
Attn: Julie Fuerch
1628 Quaker Rd
Barker NY 14012



1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	Homeless Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4, and sign the application.**

Name: _____ CASE #: _____

3. Report all income for ALL Household Members (Skip this step if you answered 'yes' to step 2)

All Household Members (including yourself and all children that have income).

List all Household members not listed in Step 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of household member	Earnings from work before deductions Amount / How Often	Child Support, Alimony Amount / How Often	Pensions, Retirement Payments Amount / How Often	Other Income, Social Security Amount / How Often	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

Total Household Members (Children and Adults)

*Last Four Digits of Social Security Number: XXX-XX-____-____

I do not have a SS#

"When completing section 3, an adult household member must provide the last four digits of their Social Security Number (SS#) or mark the "I do not have a SS# box" before the application can be approved.

4. Signature: An adult household member must sign this application before it can be approved.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: _____ Date: _____

Email Address: _____

Home Phone: _____ Work Phone: _____ Home Address: _____

5. Ethnicity and Race are optional; responding to this section does not affect your children's eligibility for free or reduced price meals.

Ethnicity: Hispanic or Latino Not Hispanic or Latino

Race (Check one or more): American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Island White

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)
 Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

SNAP/TANF/Foster

Income Household: Total Household Income/How Often: _____ / _____ Household Size: _____

Free Meals Reduced Price Meals Denied/Paid

Signature of Reviewing Official _____ Date Notice Sent: _____

PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.

- (1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 4. SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
- (3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
- (4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.**
- (5) An adult household member must sign the application in PART 4.

OTHER BENEFITS: Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

USE OF INFORMATION STATEMENT

Use of Information Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.

We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

DISCRIMINATION COMPLAINTS

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/document/USDA_OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-6992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

This institution is an equal opportunity provider.

FREE AND REDUCED PRICE MEAL APPLICATION FACT SHEET

When filling out the application form, please pay careful attention to these helpful hints.

SNAP/TANF/FDPIR case number: This must be the complete valid case number supplied to you by the agency including all numbers and letters, for example, E123456, or whatever combination is used in your county. Refer to a letter you received from your local Department of Social Services for your case number or contact them for your number.

Foster Child: A child who is living with a family but who is under the legal care of the welfare agency or court may be listed on your family application. List the child's "personal use" income. This includes only those funds provided by the agency which are identified for the personal use of the child, such as personal spending allowances, money received by his/her family, or from a job. Funds provided for housing, food and care, medical, and therapeutic needs are not considered income to the foster child. Write "0" if the child has no personal use income.

Household: A group of related or non-related people who are living in one house and share income and expenses.

Adult Family Members: All related and non-related people who are 21 years of age and older living in your house.

Financially Independent: A person is financially independent and a separate economic unit/household when his or her earnings and expenses are not shared by the family/household. Separate economic units in the same residence are characterized by prorating expenses and by economic independence from one another.

Current Gross Income: Money earned or received at the present time by each member of your household before deductions. Examples of deductions are federal tax, State tax, and Social Security deductions. If you have more than one job, you must list the income from all jobs. If you receive income from more than one source (wage, alimony, child support, etc.), you must list the income from all sources. Only farmers, self-employed workers, migrant workers, and other seasonal employees may use their income for the past 12 months reported from their 1040 Tax Forms.

Examples of gross income are:

- Wages, salaries, tips, commissions, or income from self-employment
- Net farm income – gross sales minus expenses only – not losses
- Pensions, annuities, or other retirement income including Social Security retirement benefits
- Unemployment compensation
- Welfare payments (does not include value of SNAP)
- Public Assistance payments
- Adoption assistance
- Supplemental Security Income (SSI) or Social Security Survivor's Benefits
- Alimony or child support payments
- Disability benefits, including workman's compensation
- Veteran's subsistence benefits
- Interest or dividend income
- Cash withdrawn from savings, investments, trusts, and other resources which would be available to pay for a child's meals
- Other cash income

Income Exclusions: The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

If you have any questions or need help in filling out the application form, please contact:

Name: Julie Fuerch _____ Title: Food Service Director _____

Telephone Number: 716-795-3347 or jfuerch@barkerksd.net



To be a leader in bringing out the best in each individual in our community

Community Education

Fall 2022 Community Education Program



BCS COMMUNITY EDUCATION PROGRAM

Fall 2022 Classes
Begin September 26th
End November 22nd
No classes: 10/10

Ongoing registrations will be honored unless class has been canceled. Please register early to ensure that classes are not canceled due to low enrollment.

Special Programs

AARP SMART DRIVER **H. S. Cafeteria** **Tuesday, October 18th & Wednesday, October 19th, 6 - 9 PM**

The AARP Smart Driver™ Course includes a focus on areas where drivers could benefit from additional training. This program is beneficial for all ages! A minimum of 15 people are required to hold this class. Participants must attend both evenings to qualify for discounts. Participants of the course will qualify for a discount on their automobile insurance. Participants will also qualify for a 3-point reduction on their driver's license for any points previously accrued for moving violations. Check with your insurance provider for specifics.

Instructor: George Laskey **Cost: \$25 AARP Members/\$30 Non-Members** **2 Classes**

Checks made payable to: AARP – NOT to BCS **Write AARP member # in memo**

Regular Classes

ANTIQUE AUTO RESTORATION **Room 161** **Tuesdays, 4 - 6 PM**

Come and explore the various techniques used to accomplish sheet metal work, welding, painting, cleaning, and other tasks necessary to restore antique automobiles. No formal instruction given. There will be a charge for all materials used. **LAB FEE: Participants** will be charged for and will be responsible for all supplies used in course.

Instructor: Tom Mallon **\$30.00 (Seniors \$15.00)** **8 weeks**

BASKETBALL **HS Gym** **Mondays and Wednesdays, 7 - 9 PM**

No Class 10/10
 Competitive basketball for the recent and not-so-recent player. A congenial atmosphere is maintained to ensure that all participants have an enjoyable evening. No instruction will be provided. **NO STUDENTS.**

MUST BE REGISTERED TO PARTICIPATE.

Instructor: Jared Morgan **\$40.00 (Seniors \$20.00)** **8 weeks**

BEGINNER KNITTING **Room 183** **Tuesdays, 6 - 8 PM**

Learn the creative and fun activity of knitting! Each week will focus on a different topic, including tools, stitches, patterns and history. You will need to bring a pair of single-point knitting needles and a skein of yarn (any size will do for this first practice session). We will discuss additional materials you will need to buy for a specific project that you will make during the remainder of classes.

Instructor: Karen Davis **\$30.00 (Seniors \$15.00)** **8 weeks**

BODY SCULPTING **Elem. Gym** **Tuesdays and Thursdays, 7:30 - 8:30 PM**

This fast-paced class will help you strengthen, tone and shape your body. Following the interval training concept, low impact movements are alternated with weight-bearing exercises to challenge and meet your fitness goals. You will need a mat and weights. Trisha is a certified and experienced fitness instructor.

Instructor: Trisha Mathison **\$40.00 (Seniors \$20.00)** **8 weeks**

CERAMICS FOR BEGINNERS	Room 183	Thursdays, 6 - 8 PM Classes 10/6, 10/20, 11/3, & 11/17
Create functional and decorative pieces with a variety of hand-building techniques. Class is for beginners. No experience is necessary. There is a \$20 lab fee for materials.		
Instructor: Krista Beth Feltz	\$20.00 (Seniors \$10.00)	4 weeks

GREETING CARDS CLASS	Room 183	Wednesdays, 6 - 8 PM Classes: 10/5, 10/19, 11/2, & 11/16
Do you enjoy stamping, coloring and scrapbooking but don't have the time to do large projects? Come join us and make greeting cards! Each week we will demonstrate cards using stamping, coloring with Copic markers, water color, embossing and more. We provide all of the materials to make 5 complete cards with envelopes. You will need to bring a tape/dot runner with refills or a bottle of liquid glue. Dot runners may be purchased at Walmart or any large craft store. Lab Fee - \$12 per class.		
Instructors: Mary Kersch	\$14.00 (Seniors \$7.00)	4 weeks

HALL WALKING		Mondays - Thursdays, 6 - 8 PM <u>No Class 10/10</u>
What better way to exercise than walking! Come walk with us in the halls of Barker Central School. Please wear comfortable clothing and good, comfortable walking shoes or sneakers. You may bring a water bottle, or water fountains are available. This exercise is designed for all ages and levels. Coat hooks are available by room 161 near the art rooms with the skylights.		
No Instructor	Free	8 weeks

STRETCH AND TONE YOUR BODY	Elementary Gym	Tuesdays and Thursdays, 6:30 - 7:30 PM
This class is for everyone - men and women! Do you want to feel better, get active and have fun too? Come join Trisha for this class that focuses on stretching, joint movement, flexibility, and strength training. All exercises are done standing or sitting in a chair. There is no exercising on the floor. We have a good time socializing and exercising. Trish is a certified fitness instructor.		
Instructor: Trisha Mathison	\$40.00 (Seniors \$20.00)	8 weeks

VOLLEYBALL	H.S. Gym	Tuesdays & Thursdays, 7 - 9 PM
Mixed volleyball for all skill level players. A pleasant environment is maintained to insure that all participants have an enjoyable evening.		
NO STUDENTS		
Instructor: Jared Morgan	\$40.00 (Seniors \$20.00)	8 weeks

WATER AEROBICS	Pool	Mondays and Wednesdays, 5:30 - 6:30 PM <u>No Class 10/10</u>
This water aerobics class will instruct participants through very low impact aerobic exercise that encourages cardiovascular fitness. Come firm and tone those muscles through water resistance workouts using rhythmic exercises put to music for you. Instructors are certified lifeguards. All workouts will be in the shallow end of the pool and the class size is limited to 30 participants.		
Instructor: Beth VeRost and Heidi Dergel	\$40.00 (Seniors \$20.00)	8 weeks

ZUMBA	Elementary Gym	Mondays and Wednesdays, 6 - 7 PM <u>No Class 10/10</u>
The most awesome workout ever! Dance to great music, with great people, and burn a ton of calories without even realizing it. We take "work" out of workout. The ultimate dance-fitness party will groove you into shape. No experience or partner needed. All fitness levels welcome. Wear comfortable clothes, sneakers and bring a water bottle. Melissa is a LICENSED Zumba® instructor.		
Instructor: Melissa Durfey	\$40.00 (Seniors \$20.00)	8 weeks

Important Community Education Information

- **Doctor's Certificate of Health:** A physical examination is suggested prior to participating in physical fitness classes.
- **Eligibility:** In general, district residents and non-residents who are 18 years of age or older may enroll. High school students may enroll in any course with instructor approval and parental permission, and the understanding that no credit toward graduation will be granted.
- **Senior Citizens:** Senior Citizens, residents ages 55 and older, will be provided admission at 50% of the regular fee to all school-sponsored events if they present a Barker Central School District Senior Citizen Card. Non-residents will be required to pay the full admission fee. Registration forms must be submitted. Proof of age is required. In order to take advantage of senior citizen fee discount for courses and some special events, you need a Barker Central School Senior Citizen Card. You may receive this card by coming to the Barker Central School Superintendent's office and registering.

- **Registration:** Mail registration. Early registration protects against having to cancel due to insufficient registration. Please avoid disappointment by enrolling early. Registrants can assume they are officially registered unless notified and should begin attending classes on the scheduled starting date.
- **Is Class Canceled?** Whenever school is closed during the day due to inclement weather, no classes will be held that evening. Listen to local radio stations WBEN-AM 930 or WLVL-AM 1340 or TV Channels 2, 4 or 7 for school closings. If inclement weather begins later in the day, listen to local radio stations for announcements. Whenever possible, we will utilize the Blackboard Connect system to notify registered students in the event of a cancellation as noted above. Please be sure to provide a valid phone number for this purpose. Do not call the school. When a class cannot be held due to an illness or for other reasons, it is the instructor's responsibility to see that class members are notified. Canceled classes will be rescheduled by the instructor.
- **Material Cost:** Additional fees will be charged in classes where textbooks or materials are used. These are to be paid by the second session.
- **Refunds:** Total refunds will be made only if a class is canceled or filled. Transfer of tuition to another course can be arranged where size of class permits. No transfers after second class meeting. No refunds after classes begin.
- **No Smoking:** Barker Central School is a non-smoking facility.

B.C.S. Community Education Registration Form

NAME: _____

ADDRESS: _____

CITY: _____ ZIP: _____

HOME PHONE: _____ CELL PHONE: _____

EMAIL: (For updated information and materials) _____

COURSES: _____ COST: _____

_____ COST: _____

_____ COST: _____

*Check here if you are a District senior citizen.
You are eligible for a 50% discount if you are 55 years or older with a B.C.S. Senior Citizen card.

Instructions:

1. Completely fill out one form for each person.
2. Registration must accompany payment.
3. Registrations will be accepted in order of postmark.
4. Please include your phone numbers to facilitate contacting you if necessary.
5. No refunds issued after classes begin.
6. You can assume your registration has been accepted unless you are notified otherwise.
7. Make checks payable to: **Barker Central School Community Education** unless otherwise noted, and indicate the name of the course or courses on your check.

PLEASE DO NOT SEND CASH.

8. Mail to:
 Director of Community Education
 Barker Central School District
 1628 Quaker Road
 Barker, NY 14012

Questions?

Please contact,
Coordinator of Community Education:
716-795-3122

Please check the
**District/Community section of the
 Barker Central website**
www.barkerccsd.net
for a complete updated schedule.

Looking for new classes!

Would you like to teach,
 or share your hobby?
**Be a teacher for Community
 Education once or twice a week!**

PO Box 261
8673 Church Street
Barker, NY 14012
(716) 795-3344

www.barkerpubliclibrary.com

Barker Public Library 2021 Annual Report to the Community

Hours of Operation
Monday - Friday: 10:00 AM - 5:00 PM
Saturday: 10:00 AM - NOON
Sunday: Closed

2021 Board of Trustees

Kathie Smith, President
Sarah Alexander, Vice President
Jessica Monaco, Secretary
Brian Carner, Trustee
Terry Upton, Trustee
Cindy Harris, Trustee
Holly Howland, Trustee

Mission Statement: To inspire, empower, educate and support our community.

Vision Statement: To provide a free and equal access to varied resources while celebrating creativity and promoting a vibrant community.



Barker Library Staff
Lisa Thompson, Director
Francine Ware, Library Clerk
Kathy Price, Library Clerk

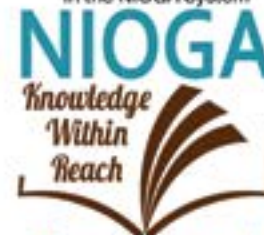
follow us on



Services



InterLibrary Loan with 21 libraries in the NIOGA System



Niagara, Orleans and Genesee County Libraries

Library Collection
Books-1,558
Children's Books -1,801
DVD's-753
Magazines-165

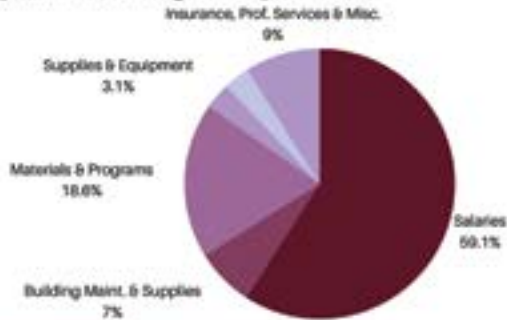
Please take a minute and scan the QR Code to answer a short survey on what your "new" library can do for you in the future. Paper copies are available at the front desk.



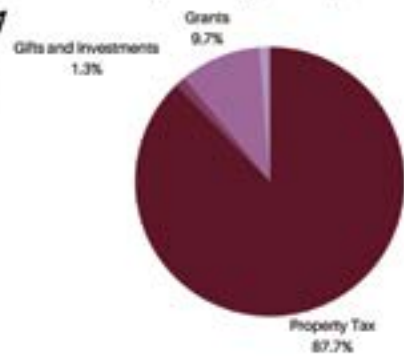
Financials

Taxes, Grants, Donations, and Fundraising

Expenditures- Regular Operations



Receipts - Regular Operations



New Building Capital Fund (Fire Account)

Receipts
 Gifts, Endowments, Investments \$1,384.00
 Grants \$331,537.00
 Insurance (fire) \$204,852.71

Expenditures
 Rent \$4,800.00

Did you know...

You can choose Barker Public Library as your charity of choice when shopping online at smiles.amazon.com and Amazon will donate 0.5% of the price of your eligible purchases to our library at no extra costs to you!



Programs



BPL Book Club
 10 Meetings
 38 attended

BCS School Visit
 3
 92 attended

Toddler Story Hour



51
 Children
 Registered



1000 Books Before Kindergarten



BARKER CENTRAL SCHOOL DISTRICT
1628 QUAKER ROAD
BARKER, NY 14012

NON PROFIT ORG
US POSTAGE
PAID
PERMIT 3
MIDDLEPORT NY

POSTAL CUSTOMER
BARKER, NY 14012

Barker Central School District
1628 Quaker Road
Barker, NY 14012

Board of Education

Randall B. Atwater, President
John E. Sweeney Jr., Vice President
Deanna Carnes
Candice Gancasz
Emily Gow
Jennifer Harris
Virginia Voss

Superintendent of Schools

Jacob L. Reimer

Principal

Michael Carter

Business Administrator

Carol Heiligenthaler

**Coordinator of Curriculum &
Professional Learning/Assistant**

Principal

Kristine Kingsbury

District Clerk

Mary Eadie

District Mission Statement:

We will provide a school environment that fosters respect, compassion, tolerance, and nurtures life-long learners who make meaningful contributions to society.

Garden Club Fence Update

3rd Grade Garden Club members have worked extra hard to beautify the school and to build a community garden full of vegetables and herbs. The fence has now been prepped for its new paint job to be completed in the fall. More updates in the future.

